**NOTICE OF MEETING OF HASKETON PARISH COUNCIL**

**Notice is hereby given of a Parish Council meeting to be held on Thursday 11th January 2024 commencing at 6.30pm in the Victory Hall, Tymmes Place, Hasketon.**

**AGENDA**

1. **Welcome and Housekeeping:** Chairman

**2.** **Apologies for Absence:**

1. **Declaration of Interests:**

**4.** **Minutes from Previous Meetings:** (HPC mtg 02/11/23)

( prev. circulated)

**5.** **Matters Arising from Previous Minutes:** (as item 4)

**6.** **Invitation for Members of Public to Speak:**

**7.** **Report from District Councillors:**

**8.** **Report from County Councillor**:

**9. Planning:**

**i. East Suffolk Planning Forum.**

**ii. Updates on previous applications.**

**10. Finance:**

**i. Summary of accounts since last meeting**

**ii. Approval of Invoices and Transfer of funds.**

**iii. Budget Approval for 2024-25.**

**iv Precept 2024-25**

**v CIL**

**vi Clerk matters.**

1. **Online banking**
2. **Pay Award 2023-24**
3. **Grants - Capital Grant Funding/ Locality and Councillor Grant**

**11. Rewilding update:**

**12.** **Community Emergency Plans:**

**13.** **Village Amenities and Events: Updates only**

**i. Play Area Report.**

**a) Fencing**

**b) new equipment**

**ii. Allotments**

**iii. Bus Shelter/noticeboard and village sign**

**iv. Victory Hall – BREAKFAST CLUB Aprons**

**v. Amenity Area/Car Park -Paving Project**

**vi. Benches**

**vii. Trees**

**viii. Footpaths/Public Rights of Way/Bridlepaths**

**ix. War Memorial**

**x. Grit Bins**

**14. Highways:**

**i. Traffic Issues – Potholes.**

**15. Grant Requests:** **Headway Suffolk**

**16. Library Consultation:**

**17. Date of Next Meeting and close:**

**Steve LECKIE Hasketon Parish Clerk.**

**14TH March 2024**